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|---------------------------|------------------|--------------|-----------------|
| POSITION                  | INITIALS         | ID NO.       | DATE            |
| FEE DETERMINATION         | <i>AS</i>        |              | <i>06/05/00</i> |
| O.I.P.E. CLASSIFIER       |                  | <i>8</i>     | <i>69-00</i>    |
| FORMALITY REVIEW          | <i>N. FISSHA</i> | <i>JC855</i> | <i>07-21-00</i> |
| RESPONSE FORMALITY REVIEW |                  |              |                 |

INDEX OF CLAIMS

✓ ..... Rejected      N ..... Non-elected  
 = ..... Allowed      I ..... Interference  
 (Through numeral)... Canceled      A ..... Appeal  
 + ..... Restricted      O ..... Objected

| Claim    | Date |
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Best Available Copy

If more than 150 claims or 10 actions  
staple additional sheet here

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